

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14) (CFA-4)
Summary Sheet

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

| IS THIS AN AMENDMENT? Yes No | | | |
|---|----------|-------------------------------|---------------------|
| COMMITTEE INFORMATION | | | |
| Full Name of Committee (as on Statement of Organization) Check if this is a new name | | | |
| JAN UNGER FOR CLERK TREASURER | | | |
| 2. Acronym or Abbreviated Name (if any) 3. Comr | | mittee Telephone Numb | er |
| | | 7,385-1672 | |
| 4. Mailing Address (address where all campaign finance correspondence is received) Check if this is a new address | | | |
| Leit Coral Ct | | | |
| 5. City, State, ZIP Code 6. Party LICERO, IN 46034 | | y Affiliation (if applicable) | |
| CANDIDATE INFORMATION (For Candidate's Committees Only) | | | |
| | | | |
| | | | |
| 2401CC C. C(N - E/C) | | nty of Residence | |
| CLERK TREASUREN | | + Amilton | |
| TYPE OF REPORT | | | ION CANDIDATES ONLY |
| 11. Check one: | | Check one: | |
| Pre-Primary Pre-Election Annual Nomination Other | | Pre-Co | onvention |
| Final/Disbands Committee (lines 18, 19, and 20 must be "0") Utgoing Treasurer (within 10 days amend Statement of Organization) | | n) Dost-C | Convention |
| 12. Reporting Period: | | COLUMN A | COLUMN B |
| From: 1-19-2011 Through: April 15, 20 | > 1/ | This Period | Year to Date |
| 13. Cash on hand and investments at the beginning of this reporting period. | | | |
| 14. Cash on hand and investments January 1, current year. | | | |
| CONTRIBUTIONS AND RECEIPTS | | | |
| (Note: these amounts include in-kind contributions and loans, as well as cash contributions.) 15a. Itemized (use Schedule A) | | | 6 |
| 15a. Itemized (use Schedule A) | | 0 | |
| 15b. Unitemized | | | 0 |
| 15c. Add lines 15a and 15b in both columns SUBTOTAL | | | <u> </u> |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B TOTAL | | | |
| EXPENDITURES (Note: These amounts include in kind expenditures and lean represents) | | | |
| (Note: These amounts include in-kind expenditures and loan repayments.) 17a. Itemized (use Schedule B) (Public Question: use Schedule C) | | R | 0 |
| 17b. Uniternized | | 9- | |
| 17c. Add lines 17a and 17b in both columns SUBTOTAL | | 0 | |
| 18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) TOTAL | | 0 | + |
| 19. Debts OWED BY the committee (use Schedule D) | | 6 | |
| 20. Debts OWED TO the committee (use Schedule E) | | | - \$ |
| 83 A V 38 7. NO 20 | | | |
| CERTIFICATION FOR OFFICE USE ONLY TO F MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE. | | | |
| T OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE. Title Date , | | | |
| Trasurer | | 4-14-11 | |
| | | Date. | |
| | (10.5.5. | 4-14-11 | |
| for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly erson who fails to file a complete or accurate report as required by the Indiana | | | |
| and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18) | | | |